

In the parable of the Talents our Lord Quotes the master of the servant, "Well done, Good and Faithful Servant." I believe he will say the same to our fellow worker.

He has surely been faithful in a few things--some of us would call them many things. Mission work on a foreign field, including work in a growing mission school, building and superintending a Baptist Hospital helping to found the New Orleans Baptist Theological Seminary and serving ten years on its faculty--several important pastorates--in all these he was faithful and successful. At Clear Creek he has been faithful in a few things--a few men; that is, twelve, and because he was faithful, the few has grown many times over.

It was not mine to know him personally until three years ago. (I had known him by reputation many years). In these years ^{as} ~~as~~ fellowship the following characteristics have impressed themselves upon me. (1) The meticulous care and the scrupulous thoroughness and promptness with which he does his work. Whether he is to lead a class of preachers in Isaiah, make a chapel talk, or to teach a Sunday School lesson, he is not satisfied with less than the best possible preparation, and he always makes this preparation by the time it is due. (2) His rugged loyalty to principle. He loves the Lord Jesus with a passion, and he has no patience with those who would compromise commands of his Lord or temporize the teachings of the Book. I was impressed with this on the day I first met him before I had talked with him ten minutes. (3) The warmth of his friendship and the very wide circle of his friends. One would think that because of his rugged individualism, his close friends would be few in number but not so. His former students--many hundred of them--his former parishiners, and his ~~x~~ co-workers delight to call him blessed. He strives in every way to make things easy for his successor. I know, for I succeeded him as dean of this institution. If he has criticized my actions (and my actions have often

been subject to criticism), it has been in the kindest and most cooperative spirit.

Clean in life, chaste in speech, scholarly in the class room and with his pen, and eloquent in the pulpit or before any congregation--Robert Perry Mahon has been and is a good and faithful servant of his Lord.

THIS ENVELOPE CONTAINS
SEAL FOR SUBJECT 4
IN THE
TRAINING UNION STUDY COURSE
FOR Dr. John F. Carter Ad
FROM
TRAINING UNION DEPARTMENT
BAPTIST S. S. BOARD NASHVILLE 3, TENN.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. John F. Carter
Newton, Miss.

has successfully completed

THE CHURCH LIBRARY MANUAL
in the SUNDAY SCHOOL TRAINING COURSE

NOV 24 1952

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. J. F. Carter
Newton, Miss.

has successfully completed

Growing a Church
in the SUNDAY SCHOOL TRAINING COURSE

MAR 31 1952

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. J. F. Carter
Newton, Miss.

has successfully completed

A Winning Witness
in the SUNDAY SCHOOL TRAINING COURSE

JUL 9 '51

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Dr. John F. Carter
Newton, Miss.

has successfully completed

THE BIBLE AND PRAYER
in the SUNDAY SCHOOL TRAINING COURSE

MAR 30 '51

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. John F. Carter
Newton, Mississippi

has successfully completed

THE BOOK WE TEACH
in the SUNDAY SCHOOL TRAINING COURSE

May 19, 1952

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs John F. Carter
Newton, Miss.

has successfully completed

TEACHING ADULTS IN THE SUNDAY SCHOOL

in the SUNDAY SCHOOL TRAINING COURSE

NOV 30 1951

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs John F. Carter
Newton, Miss

has successfully completed

WHAT BAPTISTS BELIEVE

in the SUNDAY SCHOOL TRAINING COURSE

NOV 30 '50

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. John F. Carter
Newton, Miss

has successfully completed

THE BIBLE AND PRAYER

in the SUNDAY SCHOOL TRAINING COURSE

1-22-51

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. John F. Carter
Newton, Miss.

has successfully completed

THE PLACE OF THE SUNDAY SCHOOL IN EVANGELISM
in the SUNDAY SCHOOL TRAINING COURSE

MAR 8 '51

8-15-49.

J. N. Barnett

Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. John F. Carter
Newton, Miss.

has successfully completed

THE NEW TESTAMENT DOCTRINE OF THE CHURCH
in the SUNDAY SCHOOL TRAINING COURSE

FEB 18 1952

J. N. Barnett

Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENNESSEE

Certificate of Award

This is to certify that

John F. Carter
has successfully completed

BUILDING A STANDARD SUNDAY SCHOOL

In The Sunday School Training Course

AUG 22 '55

DATE

J. N. Barnett

SECRETARY SUNDAY SCHOOL DEPARTMENT

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENNESSEE

Certificate of Award

This is to certify that

JOHN F. CARTER

has successfully completed

A CHURCH USING ITS SUNDAY SCHOOL

In The Sunday School Training Course

DATE

APR 24 1956

J. N. Barnett
SECRETARY SUNDAY SCHOOL DEPARTMENT

BOOK ABBREVIATION—CUSS

PLEASE KEEP THIS CERTIFICATE (over)

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

John F. Carter
Louisville, Miss

has successfully completed

BUILDING A STANDARD SUNDAY SCHOOL

in the SUNDAY SCHOOL TRAINING COURSE

APR 19 '45

J. N. Barnett
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

John F. Carter
Louisville, Miss

has successfully completed

THE TRUE FUNCTIONS OF THE SUNDAY SCHOOL

in the SUNDAY SCHOOL TRAINING COURSE

SEP 13 '45

J. N. Barnett
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

John F. Carter
Louisville, Miss

has successfully completed

ASSOCIATIONAL SUNDAY SCHOOL WORK

in the SUNDAY SCHOOL TRAINING COURSE

SEP 13 '45

J. N. Barnett
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

John F. Carter
Louisville, Miss

has successfully completed

THE SIX POINT RECORD SYSTEM AND ITS USE

in the SUNDAY SCHOOL TRAINING COURSE

SEP 13 '45

J. N. Barnett
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

John F. Carter
Louisville, Miss

has successfully completed

OUTLINES OF BIBLE HISTORY

in the SUNDAY SCHOOL TRAINING COURSE

APR 19 '45

Ellison Ridge *J. N. Barnett*
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

John F. Carter
Louisville, Miss.

has successfully completed

THE PLACE OF SUNDAY SCHOOL IN EVANGELISM
in the SUNDAY SCHOOL TRAINING COURSE

SEP 13 '45

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

John F. Carter
Louisville, Miss.

has successfully completed

THE YOUNG PEOPLE'S DEPARTMENT OF THE
SUNDAY SCHOOL

in the SUNDAY SCHOOL TRAINING COURSE

SEP 4 '45

J. N. Barnett
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs J. F. Carter
Louisville, Miss.

has successfully completed

SOUL-WINNING DOCTRINES

in the SUNDAY SCHOOL TRAINING COURSE

DEC 2, 6 '44

J. N. Barnett
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. John F. Carter
Louisville, Miss

has successfully completed

OUTLINES OF BIBLE HISTORY
in the SUNDAY SCHOOL TRAINING COURSE

APR 19 '45

J. N. Barnett
Secretary Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENNESSEE

Certificate of Award

This is to certify that

John F. Carter
has successfully completed

THE GOSPEL ACCORDING TO PAUL
In The Sunday School Training Course
(CREDIT IN SECTION I)

DATE

MAY 10 '57

J. N. Barnett
SECRETARY SUNDAY SCHOOL DEPARTMENT

BOOK ABBREVIATION—GAP

KEEP THIS CERTIFICATE (over)

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs John F. Carter
Newton Miss

has successfully completed

STUDIES IN ROMANS
in the SUNDAY SCHOOL TRAINING COURSE

MAR 25 '53

J. N. Barnett
Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENN.

Certificate of Award

This Is to Certify that

Mrs. John F. Carter

Newton, Miss.

has successfully completed

STUDIES IN PHILIPPIANS

in the SUNDAY SCHOOL TRAINING COURSE

FEB 6 1953

J. N. Barnette

Secretary, Sunday School Department.

SUNDAY SCHOOL BOARD, SOUTHERN BAPTIST CONVENTION, NASHVILLE, TENNESSEE

Certificate of Award

This is to certify that

John F. Carter

has successfully completed

SUNDAY SCHOOL OFFICERS AND THEIR WORK

In The Sunday School Training Course

DATE DEC 9 '57

J. N. Barnette

SECRETARY SUNDAY SCHOOL DEPARTMENT

PLEASE KEEP THIS CERTIFICATE (OVER)

MINUTES

—OF THE—

FORTY-SECOND ANNUAL SESSION

—OF THE—

MT. PISGAH BAPTIST ASSOCIATION,

HELD WITH

BETHEL CHURCH,

NEWTON COUNTY, MISS., SEPT. 20th, 1879.

MERIDIAN, MISS.:

Printed at the office of the Southern Baptist.
1879.

MINUTES

—OF THE—

FORTY-SECOND ANNUAL SESSION

—OF THE—

MT. PISGAH BAPTIST ASSOCIATION,

HELD WITH

BETHEL CHURCH,

NEWTON COUNTY, MISS., SEPT. 20th, 1879.


MERIDIAN, MISS.:

Printed at the office of the Southern Baptist.

1879.

REPORT OF COMMITTEE

ON THE

State of Religion and Fraternal Correspondence.

DEAR BRETHREN:—Through the kindness of our Heavenly Father we have been permitted to convene in this our annual meeting for 1879. The mournful circumstances that led to our failure last year will be remembered with sadness by all, but it becomes us to be resigned to the dispensations of an all-wise and gracious God. We mourn the loss of our brethren and sisters who fell under the weight of the terrible scourge at Lake and Lawrence.

Our present session has been quite interesting. All our churches that retain their being have been represented but one. We are sorry to say that some few have dissolved. We have received four new churches at our present session. There is one fact with regard to our present session that causes sadness—that is the fact that so many of our Ministers have failed to attend. Sad! Sad! So far, as we know, all our churches have had preaching with greater or less regularity, and taken all together the state of the churches is encouraging. Some complain of coldness. Thus we thank God and take courage so far as our own body is concerned. Increased faithfulness should characterize our conduct as Baptists. Let us guard the faith carefully. No innovations should be tolerated. Now and then new things come up in our worship; the tendency of which is to corrupt and embarrass. We rejoice to learn that the open-communion movement set on foot among Northern Baptists has proven a failure, and the ministers advocating it have either gone to the Pedobaptists, or have renounced their errors and returned to the truth. But while we are called upon to thank God for our escape from this ruinous form of error we behold the advance of an enemy but little less dangerous—set forth in the position that churches should not invite visiting members of the same faith and order to seats with them at the Lord's table in communion. This practice is now taken by J. R. Graves and advocated in the Baptist—his own paper. If it were to prevail it would work vast damage to the baptist cause in our own country. Let us stand in the ways and see and ask for the old paths where is the good way and walk therein. It is too late to admit new things in religion. Paul said: "I praise you that ye keep the ordinances as they were delivered to you." Brethren, listen; what I say unto you I say unto all; watch.

Respectfully submitted.

A. J. FREEMAN,	L. J. CAUGHMAN.	} Committee.
W. A. HUTSON.	Z. K. GILMORE.	
HENRY WHITE,	H. B. COOPER,	
E. CREEL,	N. L. CLARKE.	

NAMES AND POST OFFICES OF ORDAINED MINISTERS.

N. L. Clarke, Decatur, Newton Co.	J. M. Moore, Union, Neshoba Co.
H. B. Cooper, " "	L. B. Fancher, " "
And. J. Freeman, Newton, " "	O. F. Breland, Dixon, Neshoba Co.
L. K. Gilmore, Hickory, " "	E. S. Stephens, Rushing's Store, Lau'd'le.
J. M. McAlister, Meridian, Lauderdale Co.	E. S. Clarke, Edinburg, Leake Co.
L. P. Murrell, Lake, Scott Co.	J. D. Parker, Lawrence, Newton Co.
D. Fore, Jewell Hill, Jasper Co.	Pullum Vaughn, Chunkey, " "
S. J. Smith, " "	S. J. Tullios, Dixon, Neshoba Co.
J. M. Kelly, Decatur, Newton Co.	W. A. Hutson, Hillsboro, Scott Co.
A. Winstead, Rushing's Store Lau'd'le Co.	B. F. Carter, Philadelphia, Neshoba Co.
T. M. Ellerbee, Forest, Scott county.	

LICENTIATES AND POST OFFICES.

F. Sansing, Union, Neshoba Co.	H. O. White, Decatur, Newton Co.
J. L. Caughman, Shongelo, Smith Co.	Jos. White, " "
W. R. Hailey, Decatur, Newton Co.	T. T. Wells, Moore's Mills, Newton Co.
H. Savall, Dixon, Neshoba county.	

MINUTES.

BETHEL CHURCH, NEWTON Co., Miss., }
September 20th, A. D., 1879. }

Mount Pisgah Association convened to-day in her Forty-Second annual session at this place. The Introductory Sermon was preached by Elder A. Gressett. Text: 18 chapter John, 36th verse. "My kingdom is not of this world." Theme: Kingdom of Christ in the world, its origin, nature, &c. Though in feeble health Brother G. gave us an edifying discourse.

Intermission of half hour.

Assembled in the house for business.

Prayer by Elder A. J. Freeman.

Committee to read letters—D. S. Holmes, D. T. Chapman and Eld. A. J. Freeman.

To preach at the stand this evening—Eld. Z. K. Gilmore.

Committee on Finance—J. L. Hardy, J. A. Chambers and W. L. Kelly.

H. B. Cooper chosen clerk pro tem.

Proceeded to read letters from the churches. (For statistics see table.)

Letters were read from forty-three churches; delegates seated, their names being enrolled.

The body proceeded to elect officers by acclamation, resulting in the choice of Eld. N. L. Clarke for Moderator, H. B. Cooper Clerk and J. M. Pace Treasurer.

Petitionary letters were now called for, when letters from Sand Springs, Woodland, Friendship and Midway churches were read. Churches received and delegates seated.

On motion, visiting ministers of our faith and order were invited to seats in the body, when Eld. A. Gressett of Meridian, and Eld. J. B. Gambrell of Clinton, accepted the invitation.

Correspondence from other bodies called for.

Eld. M. E. Manning received as messenger from Springfield Association.

Package of minutes from the Ebenezer Association.

The following committees were appointed:

On Preaching—J. M. Pace, J. B. Buckley, Jos. White, B. M. Buckley, together with the Pastor and deacons of this church; which committee in a short time returned and reported as follows:

That Eld. N. L. Clarke preach the annual sermon on missions to-morrow at 11 a. m., and that Eld. J. B. Gambrell in the after-

noon, and that Eld. M. E. Manning preach at the church to-night.

Resolved, That a public collection be taken up to-morrow, after first sermon, for home and foreign missions.

On Nominations—D. T. Chapman, N. T. Johnston, Wm. Graham, J. C. Walton, J. A. Blackman and A. Chaney.

On State of Religion and Fraternal Correspondence—A. J. Freeman, L. J. Caughman, W. A. Hutson, Z. K. Gilmore, Henry White, H. B. Cooper and E. Creel.

On motion, the Moderator was added to this committee.

On Missions—A. Gressett, J. P. Pace, W. F. Vance and A. P. Wash.

To Write Letters—G. W. Walton, D. S. Holmes.

On Queries and Requests—L. P. Murrell, J. J. Trayler, E. S. Stephens, L. Day, C. G. Johnson and J. J. Phillips.

On Sabbath Schools—J. J. Trayler, D. Fore, J. C. Parker and J. D. Parker.

On Publications—W. A. Hutson, C. C. White, A. J. Freeman and M. Barham.

On Deceased Ministers—J. B. Abney, J. A. Chambers, and J. L. Hardy. The Moderator added by motion.

Adjourned to meet Monday 9 a. m.

SABBATH, 11 A. M.

Elder N. L. Clarke preached according to appointment, using as a foundation 18th verse of 3rd chapter 1st Peter. This sermon was surely one full of Gospel truth, well timed, clear and pointed; after which a collection was taken up for missions, amounting to fifteen dollars and seventy-five cents, (\$15 75).

Elder J. B. Gambrell of Clinton, followed at 1 p. m., using as a text 20th verse 32nd chapter Isaiah: "Blessed are they that sow beside all waters." Bro. G. seemed to have the presence of the spirit, and his discourse was listened to with marked interest.

MONDAY, 9 A. M.

Called to order by the Moderator. Prayer by the Moderator.

The roll was then called, most of the delegates answering from their seats.

On motion, Bro. Hi. Eastland from the Springfield Association was acknowledged as corresponding messenger.

Resolved, That Elder B. F. Carter preach at the stand to-day and that Elder A. J. Freeman follow.

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KTN Combs

On motion, correspondence with other bodies returned.

To Springfield Association—Elders L. P. Murrell, D. Fore.

To Bethlehem Association—Elders E. S. Stephens, B. F. Carter.

To Salem Association—J. J. Trayler and Elder D. Fore.

On motion, resolved that Bro. I. M. Nichols be received as corresponding messenger from Mount Olivet Association.

To Mount Olivet Association—J. A. Chambers, G. L. M. F. White.

To the Chickasahay Association—Elder A. J. Freeman and N. T. Johnston.

REPORT OF COMMITTEES.

Report of Committee on Queries and Requests taken up, and after some discussion, adopted. Exhibit A.

Report of Committee on Nominations, adopted. Exhibit B.

Committee on Publications reported. Report adopted. Exhibit C.

Report of Committee on Missions after being discussed with some interest, adopted. Exhibit D.

Report of Committee on Sabbath Schools adopted. Exhibit E.

Report of Committee on Finance adopted. Exhibit F.

Report of Committee on State of Religion and Fraternal Correspondence adopted and ordered to be printed on first page of minutes.

Committee on Deceased Ministers reported. Report adopted. Exhibit G.

Adjourned for $\frac{3}{4}$ of an hour.

Business resumed. Delegates to General Association—Z. K. Gilmore, R. E. Buckley, J. J. Trayler, D. Fore, J. L. Hardy, J. D. Parker, N. L. Clarke, L. P. Muraell, C. G. Johnson, W. A. Hutson, E. Dean, A. M. Harris, J. T. Bryant, L. J. Caughman, J. I. Robinson, Jas. A. Chambers, J. L. Coker, Lee M. Philips.

APPENDICES.

EXHIBIT A.

Your Committee on Queries and Requests beg leave to report: Query from Garlandsville Church: Is there no way by which we can get our churches to pay more for pastors? Your committee believe that the New Testament teaches the best plan; for it teaches that those that preach the Gospel should live of the Gospel. We would further say that each church see to that matter and adopt

such plan as seems best in their judgment. Submitted,

L. P. Murrell, J. J. Trayler,
E. S. Stephens, L. Day,
C. G. Johnson, J. J. Philips,

Committee.

The above committee recommend that the next session of this Association be held with Sulphur Springs Church Scott Co., Miss., Saturday, before the 3rd Sabbath in September, A. D., 1880.

EXHIBIT B.

Your Committee on Nominations would respectfully report that we have nominated Elder L. P. Murrell to preach the next Introductory Sermon and Elder W. A. Hutson alternate, and Elder J. M. Moore the next annual sermon on Missions and Elder A. J. Freeman his alternate. Submitted,

D. T. Chapman, N. T. Johnston,
Wm. Graham, J. C. Walton,
J. A. Blackman, A. Chaney.

Committee.

EXHIBIT C.

We, your Committee on Publications, would recommend the Southern Baptist to every family in the land, and Kind Words as the best Sunday School paper in the South. Submitted,

W. A. Hutson, C. C. White,
A. J. Freeman, M. Barham.

Committee.

EXHIBIT D.

We, your Committee on Missions, deem it needless to undertake to prove that mission work is scriptural and important; this we consider a settled question, as this Association has been successfully engaged in this work since 1844; most of the time within her own bounds and with other Associations in regions beyond, and is now helping to sustain two faithful brethren—Johnston and Anderson, in the destitution between this and the southern coast of our State. Here a wide door opens for us, and our brethren have entered. But amid the ever-changing state of our country there is almost every year arising destitution within the bounds of the various Associations in our section of the State which should be regarded by us and an effort made to reach it. Besides, there are, as nearly as we can ascertain, some 3,000 Choctaw Indians in our midst that are perishing for the bread of life. Shall we to them the lamp of life deny any longer? We think not. Therefore we recommend the following resolution:

Resolved, That this Association suggest to the General Association of Miss., the propriety of her employing at her next annual meeting an energetic man to labor as Missionary in East Mississippi, and that this Association pledge herself for his support with such aid as she may receive from other churches and Associations, and that the

evangelization of the Indians in our midst have their prayerful consideration. Submitted,

A. Gressett, J. P. Pace, } Committee.
W. F. Vance, A. P. Wash. }

EXHIBIT E.

The true idea of a Sunday School is the church engaged in the studying and teaching the holy scriptures on the Lord's day. This is the proper work of the churches and should not be turned over to a few, especially the young who are less prepared to teach the Bible. It is our opinion that none but converted persons should be charged with the duty of instructing the young. This is a vastly important work committed to us! Shall we fail to do it? Will we be guiltless if we fail? All over the country there are many children and grown up people who need instruction in divine things. This instruction we are able to give to their profit and our own good. Few things would have a greater tendency to develop the churches than a well conducted Sunday School in each church.

J. J. Trayler, D. Fore,
J. C. Parker, J. D. Parker.
Committee.

EXHIBIT F.

We, your Committee on Finance, beg leave to make the following report:

Received from the Churches for Associational purposes.....\$138 65
Collected on Lord's day for Missions..... 15 75

Total.....\$154 40

We have also examined Treasurer's report and find the following for 1878:

Paid W. A. Hutson.....	\$ 2 00
" Eld. Crenshaw.....	21 95
" " Magouirk.....	8 10
" " N. L. Clarke.....	4 00
" " McAlister.....	5 00
" " D. Fore.....	4 00
Mission Fund General Association.....	23 85
Printing Minutes.....	60 00
Paid Gen. Association.....	10 00
" Eld. Magouirk.....	15 75
" To Gen. Association.....	7 50
Amount returned to Treasurer.....	3 85

Total paid out.....\$166 00

Credited by amount received in all..... 164 45

To amount overpaid by Treasurer..... \$1 55

Submitted, J. L. Hardy,
J. A. Chambers, } Committee.
W. L. Kelly. }

CLERK

Your Committee on deceased Ministers can only bring to your minds the death of our lamented Brother, Elder W. D. Magouirk. This sad event took place in September as one of the disastrous results of the yellow fever. But inasmuch as an obituary has already been written and published we deem it unnecessary to republish one. Submitted,

J. B. Abney, J. A. Chambers, } Committee.
J. L. Hardy, N. L. Clarke. }

Resolved, That any funds in the hands of the Treasurer of this body for mission work be turned over to the Treasurer of the General Association.

Resolved, That as the committee to write letters of correspondence to sister associations, failed to do the work assigned them, that delegates write their *own* letters of correspondence.

Resolved, That the funds sent up for Bro. Crenshaw be sent to his family.

Resolved, That Fellowship Church, Rushing Store, Lauderdale Co., have a letter of dismission from this body.

Resolved, That any funds remaining in the hands of the Treasurer after current expenses have been met, be transferred to the General Association.

Resolved, That the Clerk have the necessary number of Minutes printed, distribute them to the churches, reserving a sufficient number for corresponding purposes and receive \$20 00 for his services, and call on the Treasurer for that amount.

Resolved, That the thanks are due and are hereby tendered to this church and people of this vicinity, for the kind and hospitable manner in which they have entertained this body.

Resolved, That this Association adjourn to meet with Sulphur Springs Church, Scott Co., Miss., Saturday before the 3rd Sabbath in September, A. D., 1880.

N. L. CLARKE, Moderator.

H. B. COOPER, Clerk.

H. B. COOPER, Clerk.
Thus closed harmoniously the Forty-Second Session of Mount Pisgah Association.

Printing Minutes.....	\$41 00
Stationary and Postage.....	2 50
Total.....	<u>\$43 50</u>

CHURCHES.	COUNTY.	POST OFFICE.	NAMES OF DELEGATES.
County Line.	Neshoba,	Union,	No delegate. Letter.
Salem,	Scott,	Lake,	H Emmons, R R Nichols,
Hickory,	Newton,	Hickory,	J A Chambers, H White,
Bethlehem,	Newton,	Union,	John Boler,
Union,	Scott,	Harperville,	J T Bryant,
Pleasant Grove,	Newton,	Battlefield,	John Poole, M Harrington,
Good Hope,	Neshoba,	Philadelphia,	J G Harrison, J T Clarke,
Sylvarena,	Smith,	Flower's Place,	J J McCaughn, J W Huff,
Mount Pleasant,	Newton,	Hickory,	A Chaney, Wm R Smith,
Newton,	Newton,	Newton,	A P Wash, J J Phillips,
Center Hill,	Neshoba,	Philadelphia,	J T Tally, B F Carter,
Good Hope,	Newton,	Hickory,	W G Everett, C G Johnson,
Pine Grove,	Neshoba,	Java,	Letter.
Fellowship,	Leake,	Walnut Grove,	J C Parker,
Neshoba Springs,	Neshoba,	Philadelphia,	M A Martin,
Macedonia,	Lauderdale,	Meridian,	T J Graham, J A Blackman,
Enon,	Neshoba,	Union,	W F Sharpe,
Fellowship,	Lauderdale,	Rushing's Store,	E S Stephens, W B Snodon,
Garlandville,	Jasper,	Garlandville,	J J Trayler, J L Hardy,
Bethel,	Newton,	Newton,	H C Simmons, D T Chapman,
Sharon,	Smith,	Shongelo,	Wm Vinzant, L J Coughman,
Pleasant Hill,	Newton,	Lake Station,	L P Murrell, W L Kelly, J M Pace,
Pine Ridge,	Newton,	Lake Station,	D Fore H Robinson [J T Pace,
Harperville,	Scott,	Harperville,	E Creel, H T Dozier,
Pinkney,	Newton,	Harperville,	I B Day, E J Collins,
Randall Hill,	Jasper,	Jewell Hill,	W G Fortson,
Rock Branch,	Newton,	Union,	J B Abney, J M Daniel,
Decatur,	Newton,	Decatur,	Clarke, Cooper, Johnston, Coker,
Black Jack Grove,	Leake,	Edinburg,	T W Clarke, F M Hays,
Antioch,	Neshoba,	Java,	B T Threat, B F Trussell,
Poplar Springs,	Newton,	Newton,	Jones, Dean, Harris, Ramier,
Beulah,	Newton,	Moore's Mill,	J White, W Graham, A C Graham,
Herbert,	Neshoba,	Union,	A Lowry, A E Thomas,
Mount Pisgah,	Jasper,	Garlandville,	B M Buckley,
Ebenezer,	Neshoba,	Beech Springs,	W T Cooper, G W Walton,
Zion,	Kemper,	Calvert's Store,	W F Vance,
Sulphur Springs,	Scott,	Hillsboro,	Hutsoh, Goodwin, Brunson,
Lake,	Scott,	Lake,	D S Holmes, Thos Goul,
New Prospect,	Newton,	Forest,	John Pander,
Leaf River,	Smith,	Pineville,	R R Miley, Jos Peacock,
Concord,	Jasper,	Garlandville,	J L Coker, R E Buckley,
Mount Sinai,	Neshoba,	Dixon,	J C Walton, Jno Hadley,
Ebenezer,	Newton,	Lawrence,	J D Parker, J I Robinson,
New Hope,	Neshoba,	Union,	I M Pool, Nathan Walton,
Sand Springs,	Newton,	Hickory,	Z K Gilmore, E G Skinner,
Woodland,	Neshoba,	Laurell Hill,	C C White, N Barham,
Friendship,	Leake,	Not Given,	G M L F White, W C Sessums,
Midway,	Newton,	Newton,	Andrew J. Freeman.

Some little errors are found which it is impossible to correct, owing to statistics of many letters being hardly legible.—CLERK.

Ord. Ministers	Licentiate	Time Meeting For Mission	Do. Mission	Asso. Pund.	No. Minutes	To. Members.	Colored	White Females	White Males	No. Dead	Excluded	Dis by Letter	No. Restored	Rec by Letter	No Baptized	Pastor or Supply.
3	1	1		2 00	12	26		15	11						2	J M Moore,
				1 50	15	23		13	10						3	W R Butler,
				2 50	25	50		34	16						5	N L Clarke,
				3 75	10	47		25	22						12	J M Moore,
				3 45	25	76		45	31						9	A J Trippe,
				2 00	12	27		18	9						3	L B Fancher,
				2 75	25	70		44	26						3	O F Breland,
				3 00	25	67		40	27						3	N L Clarke,
				1 50	12	39		24	13						2	N L Clarke,
				2 25	15	40		27	13						2	N L Clarke,
				2 50	20	67		45	22						2	A Winstead,
				1 00	10	25		16	9						12	Z K Gilmore,
				2 25	15	56		36	20						5	A Winstead,
				2 50	25	53		31	24						10	H B Cooper,
				1 60	15	55		15	9						4	S J Tullis,
				2 00	20	39		30	11						10	J M McAlister,
				1 25	10	24		15	9						4	S J Tullis,
				3 00	30	82		30	37						4	E S Stephens,
				1 50	15	32		12	11						1	H B Cooper,
				2 50	20	72		45	24						1	L P Murrell,
				3 00	25	74		48	26						3	N L Clarke,
				6 00	50	159		103	55						3	L P Murrell,
				2 50	25	59		30	29						4	L P Murrell,
				1 60	12	45		26	19						10	L P Murrell,
				2 00	15	24		13	11						1	A J Freeman,
				2 00	20	62		36	24						9	D Fore,
				2 45	30	53		29	24						5	J M Moore,
				8 00	75	209		91	46						8	N L Clarke,
				1 70	17	30		21	9						6	E S Clarke,
				1 50	12	26		17	9						3	L B Fancher,
				3 00	30	109		66	36						14	D Fore,
				5 00	50	171		105	61						8	A Winstead,
				3 70	20	48		37	11						3	L B Fancher,
				2 65	20	44		30	14						4	A J Smith,
				2 00	10	23		17	6						9	S J Tullis,
				4 60	20	71		33	24						4	A Winstead,
				3 00	30	102		63	36						4	W A Hutson,
				1 50	15	17		12	5						2	
				1 50	12	45		17	14						2	
				2 50	20	93		55	38						8	T M Ellerbee,
				1 50	12	23		17	6						2	M G Turner,
				3 00	20	62		40	22						4	Z K Gilmore,
				1 50	12	43		26	17						4	O F Breland,
				2 10	20	40		24	16						4	J D Parker,
				1 50	12	24		12	10						2	O F Breland,
				2 00	15	18		8	10						2	Z K Gilmore,
				4 50	20	61		20	10						2	W A Hutson,
				1 50	15	26		19	7						2	T E Morris,
															2	A J Freeman.
189	175	27	188	44	53	921	1485	117	2523	993	153	95			7	21

NOTE.—Those marked with a * are irregular.

Note.—These four last are new churches. Three newly constituted, and one received from the Mt. Olivet Association, Friendship, which church failed to give Post office.—CLERK.

STATISTICAL TABLE.

CHURCHES.	COUNTY	POST OFFICE.	NAMES OF DELEGATES.	Restored Re by lett.	Dis by let	Excluded	Dead	White male	White fe- males	Colored	Total number	No. min- utes	Associa- tional Fund	Domestic missions	Foreign missions	Indian mis- sions	Time met	Licentiate	Ord minist	PASTOR OR SUPPLY			
County Line	Neshoba	Union	J M Moore, F Sansing																	J M Moore			
Salem	Scott	Forest			3		14	16	30	20	2 00						3	1	1	J H Grundy			
Hickory	Newton	Hickory		1	1	1	2	9	15	24	15	1 50		4 25			4			N L Carke			
Bethlehem	Newton	New Ireland	R E Jones	1		3	2	11	20	31	20	2 00					1			J M Moore			
Union	Scott	Harperville	T I Steed, R M Beesley			6		22	29	51	20	2 25					1			P H Bulbro			
Good Hope	Neshoba	Philadelphia	J T Clarke	2		3		24	28	52	25	3 65					2			J J Ingram			
Fellowship	Leake	Walnut Grove	B Coleman		2	4	3	1	20	41	61	25	2 00	3 00			2			C L Lewis			
Enon	Neshoba	Union	J K P Adkins, J Killen			1	2	2	38	15	2 00			50	3 30		4			G W Breland			
Garlandsville	Jasper	Garlandsville	J D Hardy			6		1	10	19	29	20	1 60				2	1		A J Freeman			
Bethel	Newton	Newton	B W Dearing, J E Chapman	1	1	2		8	12	20	15	1 50								J E Chapman			
Sharon	Smith	Trenton	G Robinson, P G Hord	4		3		21	41	2	64	25	2 50				3		2	M E Manning			
Plesant Hill	Newton	Conehatta	L P Murrell, I Bryant, W C Thornton	1	54	1	1	19	43	62	15	1 50					3		1	L P Murrell			
Pine Ridge	Newton	Lake		4				2	57	97	154	50	5 00				1		1				
Harperville	Scott	Harperville	G C Harper, J D Haralson						30	12													
Pinkney	Newton	Union	W L Collins, W Milling	9	1	4		1	43	48	91	30	3 00		2 00		3		1	M B Maumb			
Randall Hill	Jasper	Jewel Hill	W H Cheek	1		2		1	18	23	41	20	3 30				1			T M Ellerbe			
Rock Branch	Newton	Union	L S James, W B F Adams			12		15	28	1	44	20	2 30				4			J T Simmons			
Decatur	Newton	Decatur	N L Clarke, N T Johnston			4		1	28	44	72	30	2 30				2		2	J M Moore			
Poplar Springs	Newton	Newton	G W Jones, A Boutwell, J M Simmons	2	2	3	1	45	78	20	143	75	7 50				2		1	N L Clarke			
Beulah	Newton	Moore's Mill						3	88	87	125	30	3 00		3 95		1			D Fore			
Mt. Pisgah	Jasper	Paulding	B M Buckley, J McCarty	2	1	1		58	80	2	140	50	5 00				4	2		J M Moore			
Ebenezer	Neshoba	Beech Springs	R L Estes	3	1	4		16	37	53	20	2 50					3			J T Simmons			
Sulphur Springs	Scott	Conehatta	H J Connell	7	1			19	29	48	20	2 00	3 00				4			J J Ingram			
Lake	Scott	Lake		4		2		2	32	54	3	89	30	3 00			3			L P Murrell			
New Prospeet	Newton	New Ireland	Z Davidson	2		2		4	16	20	10	1 00								J H Grundy			
Leaf River	Smith	Flowers Place	W D Buckallew, W F Jones	1	3	1		1	20	28	48	15	3 00				2			T M Ellerbe			
Concord	Jasper	Garlandsville	R E Buckley	5	4		1	34	59	93	30	3 00					1			J T Simmons			
Mt. Siniai	Neshoba	Dixon	J C Walton	2	1	4		9	16	25	16	4 00					1			W B Dearing			
Ebenezer	Newton	Lawrence	H Robinson, S J Nelson	5	2		3	23	40	63	30	2 50	4 50				3		1	S J Tullos			
New Hope	Neshoba	Union	James Viverett	5		9	1	25	45	70	20	2 00					3		1	J D Parker			
Sand Springs	Newton	Hickory	Z K Gilmore, J Houston	2		2		2	33	43	76	35	3 50	1 25			4			S J Tullos			
Friendship	Leake	Lena	G White, Samuel Sessums			4	5	7	22	29	15	1 50					4		1	Z K Gilmore			
Midway	Newton	Newton	A J Freeman	3	2	4	1	1	35	59	94	40	4 00				2	3		M B Maumb			
Oakland	Newton	Moore's Mill	C W Rainer	3	4	4	1	13	23	36	24	2 50				50	2		1	A J Freeman			
Cross Road	Newton	Decatur	H Bruce	2	4	3		2	32	45	77	40	4 00	3 80			1	1	3	T I Wells			
Philadelphia	Neshoba	Philadelphia		5		12		19	28	47	30	3 65					4			A J Freeman			
Linwood	Neshoba	Dixon	J J Ingram, R L Herrington						10														
Woodland	Neshoba	Philadelphia		4	4	3	3	4	21	33	54	25	2 00	3 00			1		1	S J Tullos			
Sardis	Scott	Damascus	R S Estes					10	13	23	12												
High Hill	Leake	High Hill	G A Gunter	4	1			11	12	23	10	1 00					1			C L Lewis			
Mt. Vernon	Newton	Hickory	J K Horn, J Halford	10		2		1	20	27	47	25	3 25				3		1	T M Ellerbe			
Old Union	Scott	Harperville	W A Phelps	1		1		18	22	42	15	1 75					2	1		G W Rainer			
Sylvarena	Smith	Sylvarena	J W Tilson, J W McCaughn			1		1	6	14	20	15	2 00				1			T M Ellerbe			
Mt. Pleasant	Newton	Hickory	R Griffiths, W J Harris	4		3		40	54	94	40	4 00					3			N L Clarke			
Newton	Newton	Newton	L M Phillips	4		1	1	11	29	1	41	20	2 00				2			T I Wells			
Good Hope	Newton	Hickory	J B Ishee	12		4	1	1	18	46	64	25	2 50				4	1		N L Clarke			
New Hope	Scott	Lake	T M Gould, B M Earle			8		1	13	18	31	15	1 50				3	1		Z K Gilmore			
Prarie Concord	Newton	Newton	W I Pippin	3				5	10	15	10	1 00	1 00	1 00	1 00		2	1		D Fore			
Bethany	Neshoba	Edinburg	W L Sharp, J M Porter	8				8	13	21	10	2 25					2			B W Dearing			
				3				3	8	11	5	1 50					2			S J Tullos			
				8	11	23	184	28	26	965	1532	29	2586	1144	116	80	24	30	10	25	50	13	18

4. We believe that the Ordinances of Baptism and the Lord's Supper are properly administered only by Ministers called of God, and set apart to the work by the imposition of hands by a Presbytery of regular Baptist Ministers.

5. We believe that immersion only, is Baptism, and that believers in Christ are the only proper subjects.

6. We believe that none but regularly baptized church members have a right to partake of the Lord's Supper.

7. We believe that it is the duty and privilege of all believers to make a public profession of their faith, to submit to the Ordinances of the Gospel and give themselves as members to the visible church.

8. We believe it to be the duty of every church to expel from her communion every member that is immoral in conduct, or that holds doctrines contrary to the Scriptures.

Objects and Powers of this Association.

1. This Association acknowledges and maintains that each church is an independent body, and possesses the sole right to exercise and control its own affairs; and, therefore, this Association has no right or power to interfere with the internal rights and privileges of churches composing its body, but may withdraw from any church which may hold false doctrine, or tolerate immoral practices.

2. The objects of this Association shall be to promote fellowship and harmony among the churches; to inquire into any difficulties between the churches, and remove them if possible; to give the churches the best advice they can, in difficult matters, when solicited, and, in general, to advance the interests of the Redeemer's Kingdom in any way they may deem practicable.

3. With regard to the benevolent institutions in our country, we declare it to be the inalienable right of every Association, of every church, of every individual member of a church, to support them, according to their own views of duty and dictates of their own conscience; and the right shall never be called in question in this Association. And any motion whereby this right is called in question, shall be instantly ruled out by the Moderator, as being unconstitutional.

4. This Association may maintain a friendly correspondence when convenient, with other religious bodies of the same faith.

5. Ministers of the Gospel, in good standing, though not delegates, may be invited to seats in the Association, but not to have the privilege of voting.

6. The Association may appoint any person or persons, by and with their consent, to transact any business they may deem necessary.

7. The Association may adjourn to any time and place they think proper.

8. The Association shall keep a record of their proceedings, and have them printed when necessary.

9. The Association shall have a fund, and appoint a Treasurer to take charge of it, who shall account to the Association for all monies which shall come into his hands for the use of the Association.

10. The Association may form their own By-Laws, and regulate their own proceedings in such a manner as they may think expedient.

RULES OF DECORUM.

1. This Association shall consist of delegates chosen by the churches to which they respectively belong, and shall be styled the Mt. Pisgah Association.

2. Such delegates shall be members in good standing, and no member under church censure, shall be allowed a seat in the Association.

3. They shall produce letters certifying their appointment by their respective churches, and stating the number baptized, received by letter, restored, dismissed, excommunicated and deceased, during

the preceding associational year, with the total number in fellowship, and other statistical matters as the association may direct.

4. This association shall have a moderator, clerk and treasurer, who shall be annually chosen by a majority of the members present, by ballot or otherwise. Said officers shall fill their respective places, if present, at the succeeding association, until a new election takes place, and while in office, shall discharge the duties ordinarily incident to those offices.

5. If new churches desire to be admitted into the association, they shall petition by letter and delegates, and, if orthodox and orderly, shall be received, and the moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates and no more, until her number shall exceed one hundred—three, until it shall exceed one hundred and fifty, then four, and no more.

7. The association shall neither answer or debate any query on Gospel doctrine, except it be merely to explain the meaning of the Articles of Faith of this association.

8. Every motion made in order and seconded, shall be reduced to writing if requested by any member, and shall be considered by the association, except withdrawn by the mover before discussion.

9. Motions made and lost, shall not be recorded on the minutes, unless so ordered at the time.

10. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member, and the vote taken on each point separately.

11. Only one member shall speak at the same time, who shall arise from his seat and address the moderator. He shall confine himself to the subject properly in debate, cast no reflection on the association, or any member thereof, and shall not be interrupted while speaking.

12. No person shall speak more than once upon the same subject, till all who may desire to speak thereon have enjoyed the same privilege; and not then without leave of the association.

13. The Moderator shall have the privilege of speaking on any question to the body.

14. The Moderator shall decide questions of order, but an appeal from such decision may be taken to the whole body, which shall be decided without debate.

15. A majority of the members present shall be necessary to carry any motion or proposition, and the Moderator shall vote as other members when the question is taken; and in case of a tie, the question shall again be put to the Association, and if not then decided, the Moderator shall proceed to decide the matter in controversy by lot.

16. Committees shall be nominated by the Moderator, subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother shall finally depart from the Association without leave of the body.

19. The names of the Delegates shall be enrolled by the Clerk, and called over, when necessary.

20. The minutes shall be read and carefully corrected, if necessary, and signed by the Moderator and Clerk before the Association rise.

21. A motion of final adjournment shall be construed to involve the previous reading and adjustment of the minutes.

22. The Association shall be opened by prayer.

23. The Rules of Order shall be distinctly read, by order from the Moderator, as soon as the Association convenes on Monday.

24. The foregoing articles shall be subject to alternation or amendment, at any regular meeting of the Association, by a majority of the Association.

E. REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your Committee on Sabbath-schools feel their importance, and judging from the letters from the churches that the interests of Sunday-schools is greatly overlooked, we would earnestly call the attention of the brethren to this important work of the church. The Sunday-school should be made a subject of prayer and earnest effort in all the churches. Every lover of our blessed Savior should be engaged in the great and glorious work of the Sunday-schools, in training and preparing the minds of the young for the reception of the gospel. In thus doing, the Sunday-school will be placed in its proper position. The entire membership of the church engaged in this work will expand in a general knowledge of the Scriptures. They will be able more fully to understand the preached word, will be established in the faith of the gospel, their usefulness increased, and they will be confirmed in the hope of everlasting glory. Submitted, G. W. RAINER, Chairman.

F. REPORT OF COMMITTEE ON FINANCE.

Your Committee on Finance submit the following report: We have examined the Treasurer's report, and find it correct.

Sent up by the churches for Associational purposes.....	\$121 25
" " " " Domestic Missions,.....	6 95
" " " " Indian Missions,.....	1 75
" " " " Foreign Missions,.....	3 00
Collection on Sunday for Domestic Missions,.....	8 35
" " " " Indian Missions,.....	4 80
" " " " Foreign Missions,.....	2 25

Total,.....\$168 35

Respectfully submitted, G. C. HARPER, Chairman.

G. REPORT OF COMMITTEE ON EDUCATION.

Your committee feel the importance of general education, and are glad to note the increasing interest manifested by our people in the education of the rising generation. The proof of this is to be seen in the efforts put forth all over our country to establish and sustain permanent schools, of both common and a higher order. That the usefulness and happiness of our children largely depend upon the proper training and development of their minds, there can be no doubt. Hence we would encourage in every possible way the cause of education; and would rejoice to see the good work go on till a thorough education in the English branches at least, shall be placed within the reach of all.

In this connection we would refer to the High School, instituted by the General Association, and located at Sylvaena, as one deserving our prayers and support. Submitted, N. T. JOHNSON, Chairman.

ORDAINED MINISTERS AND THEIR POST-OFFICES.

N. L. Clarke, Decatur,	S. J. Tullos, Dixon, Neshoba Co.
L. P. Murrell, Lake,	J. M. Moore, Union,
D. Fore, Lake,	J. K. P. Shows, Union,
J. N. Newburn, High Hill,	J. J. Ingram, Dixon,
A. J. Freeman, Newton,	J. M. Kelly, Union,
Z. K. Gilmore, Hickory,	T. M. Elerbe, New Ireland,
J. D. Parker, Jewell Hill,	T. I. Wells, Moore's Mill,
G. W. Raynor, Hickory,	L. J. Caughman, Shongelo,
J. E. Chapman, Newton,	B. W. Dearing, Newton,
Pullum Vaughn, Chunkey Station.	

LICENTIATES AND THEIR POST-OFFICES.

F. Sansing, Union,
Joseph White, Decatur,
T. M. Gould, Lake,
W. R. Hailey, Hickory,
J. E. Pearson, Lena,
W. G. Everett, Hickory,
Jas. Killen, Union,

H. O. White, Moore's Mill,
J. W. Arnold, New Ireland,
J. T. Massey, Lena,
Wm. Sessum, Lena,
D. M. Stroud, Hickory,
L. M. Phillips, Newton.

ABSTRACT OF FAITH.

PREAMBLE.

We, the Churches of Jesus Christ, who have been regularly baptized upon a profession of our faith, and convinced of the utility of a combination of churches, and of maintaining a correspondence for the preserving of union amongst churches of the same faith, form ourselves into an Association upon the following principles, viz:

1. We believe in one Triune God, the Father, the Son and the Holy Ghost, the same in essence, equal in power and glory.
2. We believe the Scriptures of the Old and New Testament were given by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the fall of Adam from his original rectitude, and in him, all his posterity; in consequence of which, we inherit a fallen and depraved nature, consequently, the scriptural doctrine of the total depravity of human nature, and of man's inability to restore himself into the favor of God.
4. We believe that God hath loved his people with an everlasting love; that he chose them in Christ before the foundation of the world; that he calleth them with a holy and effectual calling and being justified alone through the righteousness of Christ imputed to them, are kept by the power of God through faith unto salvation.
5. We believe there is one Mediator between God and man—the Man Christ Jesus—who, by the satisfaction he made to the law and justice, in becoming an offering for sin, by His most precious blood, become the end of the law for righteousness to every one that believeth.
6. We believe that the gospel is God's appointed means of calling sinners to the knowledge of the truth—that he has commanded it to be preached to every creature, and requires all men to repent, believe and obey.
7. We believe that the gospel is made effectual by the operation of the Holy Spirit, and that the sinner, in order to be saved, must be born again.
8. We believe that good works are the fruits of faith, and follow after justification, and are evidences of a gracious state, and all believers are bound to obey every command of God from a principle of love.
9. We believe in the resurrection of the dead, a general judgment and that the happiness of the righteous and the punishment of the wicked will be eternal.

GOSPEL ORDER.

1. We believe that a visible Church of Christ is a congregation of faithful persons, who have given themselves to the Lord and to one another in brotherly covenant, to keep up a Godly discipline, agreeable to the rules of the New Testament.
2. We believe that Jesus Christ is the only Head and Lawgiver of His church; that the government is with the body, the church, and is equally the right and privilege of each member thereof.
3. We believe that Baptism and the Lord's Supper are Gospel Ordinances, appointed by Jesus Christ, and are to be continued in the church until his second coming.

Source: CV 20203
KWM Combs

To the Salem—Elder N. L. Clarke.

To the Octibbeha—J. J. Ingram, T. I. Wells, G. W. Rainer.

To the Choctaw—J. M. Moore, F. Sansing.

To the Bethlehem—Z. K. Gilmore.

To the Springfield—B. W. Dearing, N. L. Clarke.

To the Harmony—H. J. Connel, N. L. Clarke.

RESOLVED, That the corresponding messengers be authorized to write their own letters, showing their appointment as messengers to the Associations which they visit, signing the names of the Moderator and Secretary.

REPORTS OF COMMITTEES.

On Nominations—Report read and adopted. Appendix A.

On Queries and Requests—Report read and adopted. Appendix B.

On Missions—Report read. An excellent speech was made by Eld. A. J. Freeman, favoring the report. A telling speech by Eld. L. P. Murrell on the Indian Mission. Speeches were made by others also favoring Missions, and urging greater efforts in that work, when the report was unanimously adopted. Appendix C.

On Publications—Report read, amended and adopted. Appendix D.

Elder Z. K. Gilmore appointed to preach at the church.

Report of Committee on the State of Religion and Fraternal Correspondence. Report read and adopted. (See first page.)

On Sunday Schools—Report read, and after considerable discussion by brethren L. P. Murrell, A. Gressett, R. E. Buckley, T. J. Miley, W. C. Thornton and M. E. Manning, it was amended and adopted. Appendix E.

On Finance—Report read and adopted. Appendix F.

On Education—Report read and adopted. Appendix G.

Appointed representatives to the General Association, viz: Elders L. P. Murrell, A. J. Freeman, N. L. Clarke, J. E. Chapman, N. T. Johnson and D. T. Chapman.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

RESOLUTIONS.

By motion, it was resolved to republish in the minutes of this year the Abstract of Faith, Rules of Decorum, Gospel Order &c.

RESOLVED, That the Clerk have the Minutes of this Association prepared, and printed, and distributed to the churches—reserving a quantity for correspondence, and that he receive \$20 for his services—calling on the Treasurer for the same.

RESOLVED, That the Clerk be authorized to have the Minutes printed at the office of the Southern Baptist.

RESOLVED, That any funds remaining in the hands of the Treasurer of this body, after current expenses have been met, be transferred to the Treasurer of the General Association.

RESOLVED, That we have unabated confidence in the great work of the General Association, and urge it upon the churches with great earnestness.

RESOLVED, That Elder J. M. Moore be requested to furnish a copy of his Introductory Sermon to the editor of the Southern Baptist for publication.

RESOLVED UNANIMOUSLY, That we cordially tender the thanks of this body to the church and citizens of this community, for their kindness and generous hospitality during this meeting.

RESOLVED, That this Association adjourn to meet with Harperville church, Scott county, Miss., on Saturday before the 3rd Lord's day in September, 1885.

J. M. MOORE, Clerk.

N. L. CLARKE, Moderator.

APPENDICES.

A.

REPORT OF COMMITTEE ON NOMINATIONS

Your Committee on Nominations report: That we have nominated Elder G. W. Rainer to preach the next Introductory Sermon, and Eld. S. J. Tullos, his alternate; and that Eld. N. L. Clarke preach the next Annual Sermon on Missions, and Eld. L. P. Murrell his alternate.

Respectfully submitted, J. J. INGRAM, Chairman.

B.

REPORT OF COMMITTEE ON REQUESTS.

Your Committee on Queries and Requests report: Four churches have requested the next annual meeting of this body to be held with them, viz: Oakland, Rock Branch, Pleasant Hill, Harperville. We recommended that the request from Harperville church be granted.

Submitted, L. P. Murrell, Chairman.

C.

REPORT OF COMMITTEE ON MISSIONS.

Your Committee on Missions submit the following report: That the subject of Missions is a conceded fact, sustained by God's word, and by the success that has attended the Missionary enterprise. It has been but about one hundred years since the first effort in modern Mission work was put forth to extend the Redeemer's Kingdom, and many thousands of the heathen are now believers in the blessed Savior. The Bible has been translated into every prominent language of the world. The opposition has given way, and the Macedonian cry, "Come over and help us," comes from every quarter of the globe. By the efforts in this work, our own waste places have been built up till we are in reach of the gospel every Sabbath, and we are now reaching beyond, supplying the destitute in other places. In connection with the General Association, we are seeking to give the gospel to the destitute in our own State, including the Choctaw Indians in our midst. Our missionaries are doing a great work, parties are being baptized, churches built up, and the desert beginning to blossom as the rose. The success of the Choctaw Mission has exceeded our expectations. Three churches have been constituted among them, with prospects of another soon. For this we should thank God. This good work should be continued, and it requires means to do it. We are owing our missionaries. The General Association meets the last of October, when it will be due.

In conclusion, we recommend that the pastors and deacons present the claims of missions to their churches during the month of October, and take up a collection for our benevolent objects, which funds shall be credited to the churches. Said funds to be sent direct to the General Association, or handed to D. T. Chapman, Treasurer, N. L. Clarke, A. Cressett, or L. P. Murrell.

We recommend that so much of this report as appeals to the churches for funds, be published in the Southern Baptist.

Respectfully submitted, A. J. Freeman, Chairman.

D.

REPORT OF COMMITTEE ON PUBLICATIONS.

Your Committee on Publications report: The printing press is a great power for good or evil. Vicious and profane literature will most surely corrupt the morals of those who read it. As we profess to be the followers of Christ, we should see that no such literature finds its way to our homes and children. Avoid all trashy publications as you would avoid the deathly contagion. As a sound moral and religious Journal, we recommend the Southern Baptist, published by Eld. A. Gressett, Meridian, Miss. For Sunday-schools and Juvenile family reading, we recommend Kind Words, published by S. Boykin, Macon, Georgia. Respectfully submitted, Z. K. GILMORE, Chairman.

MINUTES.

Report of Committee on State of Religion and Fraternal Correspondence :

DEAR BRETHREN: Through the continued goodness of God, we have been permitted to meet in this our forty-seventh annual meeting, with Sylvarena church, and have great reason for thankfulness, for the circumstances that have attended our meeting. We have word from nearly all the churches, evidencing that they are in peace, and at least in a usual state of prosperity.

The additions by baptism will equal those of former years, at least for several years back, nor do we see any decline in the Spirit of Missions.

It should be noticed, however, that the churches do their mission work through the General Association; hence they send their funds directly there, so that but little is sent to this body for that purpose. It is believed that all our churches have had preaching with tolerable regularity, and several have had precious revivals. Great harmony has attended our deliberations in business, while the preaching has been faithful and edifying. There have been 3 new churches added to our number. Taking all together, this has been, not only a pleasant, but an encouraging session of our beloved Association, in view of all which we thank God and take courage.

Dear Brethren, our beloved Association has existed now for nearly fifty years, and is growing old in the Lord's work. Let us thank God for what has been done, and relying on his promises, let us work for the attainment of greater things. Jesus says: "My Father worketh—and I work." The Apostle tells us to always abound in the work of the Lord, assuring us "that our labor is not in vain in the Lord." Much of our strength as an Association has grown out of our union in council, and soundness in the faith. Let us study to be one, to keep the unity of the Spirit in the bond of peace; yea, let us earnestly contend for the faith once delivered to the saints, in word, in principle, in practice. Let us watch against innovations that would tend to unsettle us. Your committee would especially guard the churches against the new and confusing view of the communion question; as we are satisfied that our practice of intercommunion with the membership of our own churches, is consistent, scriptural, and profitable.

Beloved Brethren: Let us not forget our obligation to give the gospel to the destitute families of the earth. The command of the Savior, pity for the perishing, and our desire to be useful, as well as the wonderful success that has attended our labors in this blessed work, should urge us forward to greater efforts. May the Lord bless us in our work.

N. L. CLARKE.
L. P. MURRELL.
J. M. MOORE.
H. ROBINSON.
G. WHITE.
JAS. VIVERETTE.
J. E. CHAPMAN.

—O—
SYLVARENA, SMITH CO., MISS., SEPT. 20TH 1884.

Mt. Pisgah Association convened this day in her 47th annual session, with Sylvarena Church, Smith county, Miss.

The Introductory Sermon was preached by Eld. J. M. Moore, from Acts 2:41—Theme: the Scriptural qualifications of those to be admitted to the gospel ordinances.

After intermission and refreshments, the delegates assembled in the house for business. The Moderator called the house to order, and opened the meeting by prayer.

Eld. A. J. Freeman, Eld. J. E. Chapman and L. M. Philips were appointed reading clerks.

Bro G. C. Harper, N. T. Johnson and W. C. Thornton were appointed a committee on finance.

Letters were read from 44 churches and delegates seated.
On motion it was resolved, That this body elect its officers by acclamation, which resulted in the re-election of the former officers, viz: Elder N. L. Clarke, Moderator; Eld. J. M. Moore, Secretary, and Bro. J. D. Hardy, Treasurer.

Visiting ministers were invited to seats with us.

Petitionary letters were then called for. Three were presented, one from Prairie Concord, one from Bethany and one from New Hope. The letters were read, and the churches admitted members of this body, the Moderator giving the hand of fellowship to the delegates.

Correspondence from sister Associations was called for. Eld. W. T. Thigpen, and Eld. J. T. Simmons responded from Salem Association. Eld. M. E. Manning and T. J. Miley from Springfield, and Elder A. Gressett from the Bethlehem, and the hand of welcome was extended by the Moderator.

The Moderator then appointed committees, as follows:

ON PREACHING—H. J. Connel, J. B. Ishee, J. D. Hardy, J. W. McCaughn.

ON QUERIES AND REQUESTS—H. G. Griffis, L. P. Murrell, R. E. Buckley, H. Bruce, W. L. Sharp, F. Sansing.

MISSIONS—Eld. A. J. Freeman, Eld. Z. K. Gilmore, W. L. Collins, W. B. F. Adams, J. K. Horn.

ON NOMINATIONS—Eld. J. J. Ingram, J. C. Walton, John McCarty, J. D. Hardy, S. J. Nelson, T. M. Gould.

ON PUBLICATIONS—Z. K. Gilmore, J. T. Halford, G. Robinson, J. M. Moore.

ON SUNDAY SCHOOLS—Eld. G. W. Rainer, W. F. Jones, W. H. Cheek, B. W. Dearing, R. L. Herrington.

ON STATE OF RELIGION AND FRATERNAL CORRESPONDENCE—Elder N. L. Clarke, J. M. Moore, L. P. Murrell, H. Robinson, G. White, Jas. Viverette, J. E. Chapman.

ON EDUCATION—Eld. A. Gressett, W. T. Thigpen, N. T. Johnson, J. E. Chapman.

The Committee on Preaching report, that Elder G. W. Rainer is appointed to preach at the church to-night; That Eld. A. J. Freeman preach at the church at 11 o'clock A. M. the annual sermon on missions; Eld. L. P. Murrell to preach at the Academy at the same time. In the afternoon Eld. A. Gressett to preach; and Eld. J. T. Simmons appointed to preach at night.

Association adjourned to meet Monday morning at 9 o'clock.

SUNDAY SERVICES.

Prayer meeting at 10 o'clock conducted by Eld. B. W. Dearing. At 11 o'clock, the annual sermon on missions was preached at the church by Eld. A. J. Freeman, from Rome 1:16 The Gospel the power of God unto salvation. Eld. L. P. Murrell preached at the Academy at the same hour, with his usual force and solemnity, from Rome 10:4: Christ the end of the law for righteousness. Good order prevailed at both places. A collection was taken up at each place, resulting as follows: For Domestic Missions, \$8.35; Indian Missions, \$4.30; Foreign Missions, \$2.25. Total, \$14.90.

At 2 P. M. Elder A. Gressett preached a good sermon from 1st Corin. 1:30: Christ, the Wisdom, Righteousness, Sanctification and Redemption of his people.

Eld. J. T. Simmons preached a good sermon at night from Acts 16:30.

MONDAY 9 O'CLOCK, A. M.

The Association was called to order, and the services opened with prayer by the Moderator.

Called the Role. Read the Rules of Decorum.

Proceeded to appoint corresponding messengers to sister Associations.

MINUTES

—OF THE—

FORTY-SEVENTH ANNUAL SESSION

Mt. Pisgah Association.

—HELD WITH—

SYLVARENA CHURCH,

Smith County, Miss.,

SEPT. 20, 21, and 22, 1884.

MERIDIAN, MISS.:

Printed at the office of the Southern Baptist.

1979

AS FOR SPAIN AND THE LEES...GOD DID IT ON PURPOSE

This is the sentiment of P.D. and Brenda Lee, and their two children, Terry, 13, and Christy, 10, as they prepare for furlough, at the end of their first term of service in Spain.

P.D. and Brenda were born in adjoining counties in North-central Mississippi. P.D. is from Starkville and Brenda grew up on "the Haggard Hill", near Louisville in the Bethel Community. Both were blessed with Christian homes, and both received missionary education in their early years. They attended R.A. and G.A. camps, and through the years both kept tucked away in their hearts their own personal willingness to serve God as missionaries overseas, if He should call them.

P.D. got his degree in Electrical Engineering from Mississippi State University. Brenda went to Clarke Memorial College and finished at Blue Mountain College, with a major in English and Music. One summer she worked in G.A. Camp at Garaywa and another summer she did summer mission work with the Home Mission Board.

P.D. had several good jobs in his chosen field, including five years at the Army Ballistics Missile Agency in Huntsville, Ala. P.D. and Brenda were married in 1964, and in 1966 they went back to Starkville, where they were in business for themselves for seven years. At the death of P.D.'s father, they took over the family business, under the name of "Lee Home Furnishings." During these years they had trying times, *Struggling to get out* of debt and get ahead in the business.

In 1974, when things were looking up, they began to do some serious thinking, and to ask themselves, "Is this what we want to do the rest of our lives? Is this what God wants us to do?" It had never occurred to P.D. Lee that there was a place in the foreign mission program for a layman, and more particularly for an electrical engineer. On a camping trip with friends in north Mississippi, they heard for the first time that the Foreign Mission Board was looking for a Radio and TV Technician, to develop a mass-media ministry. They even had a choice between Spain and three other countries: Taiwan, France and Angola. Angola was closed politically and besides, they favored a Spanish-speaking country. So Spain was chosen.

The Lees were appointed in 1975. They took a semester of work at the New Orleans Baptist Theological Seminary. Then they went to a Six-Week Orientation period at Pine Mountain, Georgia. Next came the Language School in San José Costa Rica.

San José, Costa Rica turned out to hold for them a dangerous experience, when Brenda and P.D. were involved in a wreck, *and* a train ran into the ranch wagon in which they were riding, at a crossing; scattered pieces of the vehicle along the track and put them both in the hospital.

They were put in different hospitals and Some heard during the day that P.D. had been killed, but finally they were together in the same hospital at the end of the day.

Brenda says as she recalls that experience, "Every part of our lives ha helped us to become mature enough to be missionaries--and the wreck in Costa Rica is a good example of God's protecting Hand in our lives."

The Lees arrived in Spain from Costa Rica on December 20, 1976 and for the first few months lived in Valencia, Spain's third city, to continue their language study. Then they moved to Denia, where the Radio Headquarters is located. The missionaries of the Baptist Mission to Spain are in agreement when they say, "P.D. is tailor-made for the job he has." His job description specifies, "Develop a mass-media ministry--(cassettes, slides and movies); production of radio programs to be aired on stations throughout the country." P.D. serves as technical director of this work. Spain launched a Five-Year Mission Plan in Jan. 1978, and P.D. has been most effective in the promotion of this plan through slides and movies, which helped to bring about an unprecedented total for the Home Mission Offering of 1978 of three and a half million pesetas--ten times the sum of any previous Spanish offering. In the promotion of the Five-Year Mission Plan, P.D. was in 32 of the 59 Baptist Churches of the Spanish Baptist Union. P.D.'s interest and ability in the field of photography have been put to use as he serves as the Photo-Representative of the Foreign Mission Board on the field. On furlough, from June, 1979 to June, 1980, P.D. expects to take some graduate courses in the field of the Mass-Media ministry.

Brenda is active in the local church in Denia. She is Secretary of the local WMU and is director of Children's work in the Denia Baptist Church. She has a Children's Choir, composed of 14 boys and girls. Terry sometimes accompanies the choir with his guitar and Christy plays the recorder. "I have had more opportunities to use music than I ever dreamed of," exclaims Brenda.

The Denia Camp, just a few hundred yards from the Lee's home, overlooking the Mediterranean, has profited greatly from Brenda's talents. Brenda has been the accompanist for the Jativa choir group. Since she teaches the children the Calvert Course, the whole family is able to go on the choir tours.

Speaking of school, Terry and Christy have a sign on the door of their schoolroom, which reads, "Welcome to the Lee School. Grandes: Kindergarten, 5th and 7th. Time: Anytime you like (In case you are wondering who attends the kindergarten, it's none other than Friskie and Hutch, the cats).

Both P.D. and Brenda speak of the influence of their godly parents: Mrs. P.C. Lee, Sr. of Starkville and Mr. and Mrs. Hugh Haggard of Louisville.

P.D. says, "My call began years and years ago, but it took me a long time to realize that it was a call. As a boy I loved to play with radios. Finally I came to the realization that God had given me that talent and that He was calling me to serve Him through that interest and ability.

As P.D. and Brenda turn through a scrapbook of their experience up to now, they both agree: "Our decision to come was no snap decision because it all fit together so right..and it still seems right!"

-Indy Whitten
Press Representative of the Baptist
Mission to Spain

F eb. 1979

The Board of Trustees of Clarke College adopted the following resolution on January 25, 1968:

WHEREAS the McGaugh family and their relatives and friends have provided the funds and materials for the greenhouse to complement the Science Building and this building has now been erected;

BE IT RESOLVED by the Board of Trustees of Clarke Memorial College

THAT WE accept the greenhouse on behalf of Clarke College, designating it the McGAUGH GREENHOUSE, and that we hereby authorize the placing of a suitable plaque with this designation.

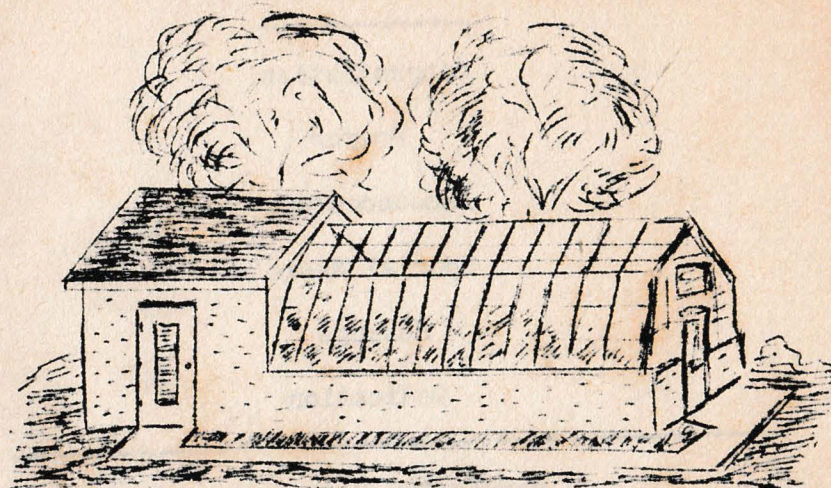
THAT WE EXPRESS to the McGaugh family, their relatives and friends who have participated in the project our appreciation for their contributions toward this attractive and useful facility.

Gifts from the McGaugh family have been made as follows: one, \$585; two, \$100; eight, \$50; one, \$25; and one, \$10. Additional gifts have been donated by Murphey Floral Gardens, Tatum Block Company, McMullan Hardware Company, City of Newton, Louis Nance, Parker Sansing, McMullan Drug Store, Newton County Bank, Feldman's Department Store, Sunflower Food Store, Mrs. J. D. Scoggin, and a friend of Mrs. W. F. Pryon.

IN MEMORIAM

Alice Trussell McGaugh.....Mother
George Wesley McGaugh.....Father
Ollie Eugene McGaugh.....Brother
Eula Estell (McGaugh) Turner.....Sister
Albert Archie McGaugh.....Brother
Three who died in infancy or at an early age.

DEDICATION SERVICE



McGAUGH GREENHOUSE - CLARKE MEMORIAL COLLEGE

The McGaugh Family Reunion, a yearly event on July 4, has special significance in 1968. We are happy to gather on the campus of Clarke College to dedicate the Greenhouse, which is a memorial to the McGaugh family, to the glory of God and to the furtherance of the educational program of our beloved Clarke Memorial College.

Allie Lee and Ernestine, who have given long and careful consideration to the matter of providing a Greenhouse for the College, have led in the movement to raise funds for the project and have given freely of their time in supervising the construction of the new building.

Expressions of appreciation for this new structure have come from Dr. W. L. Compere, president; Dean J. Clifford Watson, on behalf of the faculty; and Dr. Beverly Tinnin, chairman of the Board of Trustees, on behalf of this group. All feel that a very significant addition has been provided to the facilities of the College.

DEDICATION SERVICE
McGAUGH GREENHOUSE

July 4, 1968
11:00-12:00 A.M.

Singspiration

Prayer

Announcements

Special Music

Message

Dedication

Responsive Dedication
(Scripture: Psalm 100; Hymn by Chisholm)

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before
his presence with singing.

Know ye that the Lord he is God: it is he that
hath made us, and not we ourselves; we are his
people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and
into his courts with praise: be thankful
unto him, and bless his name;

For the Lord is good; his mercy is everlasting;

And his truth endureth to all generations.

Summer and winter, and springtime and harvest
Sun, moon and stars in their courses above

Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

May the McGaugh Greenhouse, dedicated to Thy
glory, contribute beauty of surroundings and
greatness of soul

To Clarke Memorial College.

For the leadership of Thy Spirit in the life and
service of Clarke College for sixty years,

We are grateful to Thee, O God.

For the faith, devotion and sacrifice of many
who have invested life and earthly means in its
work through the years,

We are grateful to Thee, O God.

For this excellent McGaugh Greenhouse which has
been erected on these grounds,

We are grateful to Thee, O God.

For Thy guidance and blessings in the lives of
those whose gifts made this building possible,

We are grateful to Thee, O God.

In gratitude to the McGaugh family for their
magnificent gifts for this building and to our
God for his leadership in this decision,

We dedicate the McGaugh Greenhouse.

In appreciation for the many others who have
made contributions large or small toward making
this dream come true,

We dedicate the McGaugh Greenhouse.

For the honor of Christ whose cause will be ad-
vanced throughout the world by the Christian
students who study and prepare for service here,

We dedicate the McGaugh Greenhouse, Clarke
College and ourselves to Thee, our God.

This Idea Worked

by Mrs. H. T. McLaurin

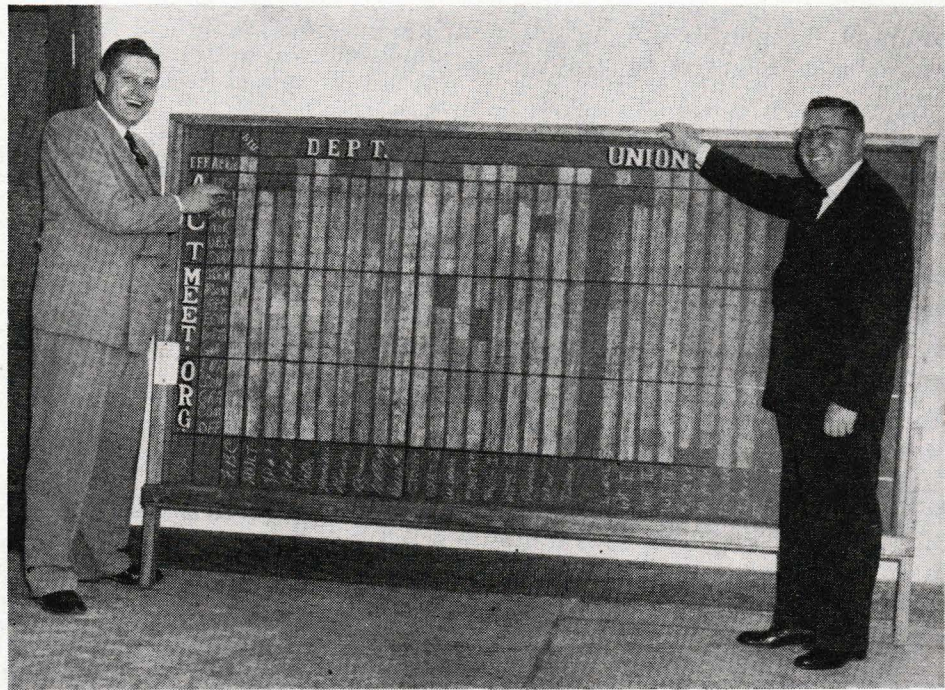
Fortunate indeed is the person who is privileged to build on the good foundation laid by his predecessor.

At the beginning of the church year 1954-55, A. L. McGaugh was elected Training Union director of the First Baptist Church, Newton, Mississippi. He succeeded Robert J. Cochran, who had worked untiringly to build up sentiment, knowledge, and concrete evidence that a church can have a wide-awake Training Union.

The church was very fortunate in getting "Pop" McGaugh, as he is lovingly called. "Pop" is a hard worker who loves people and believes they need to be trained for service. Always on the job with a smile for everyone, he takes time to encourage, to explain, and to suggest bigger goals and better methods. He carefully and prayerfully studies the problems of every union and every leader. Then he is always willing to counsel with leaders for the future progress of the work.

One of the first things this new director did was to work out the accompanying chart. To do this, he patiently took all the Standards of Excellence of all the departments and all the unions, assembled the information on each of these, and then coordinated it on one new chart.

You will note that all departments and unions are divided into four general divisions: organization, meetings, activities, and efficiency. As each union and department completes its organization, that space is filled in with crayon. Likewise, when requirements for meetings, activities, and



Pastor R. T. B. Leavell and Director A. L. McGaugh check the progress of their Training Union on a novel chart.

efficiency have been met, those spaces are filled in. As shown on the chart, the Training Union, four departments, and five unions are Standard. The Training Union and the Intermediate, Primary, Beginner, and Nursery I departments all reached the Standard the first quarter, and all have maintained it thus far.

The chart shows the record as of the first quarter of 1954-55. Since then, other departments and other unions have become Standard. At the beginning of the year the goal was set for the Training Union, all departments, and all unions to become Standard sometime during the year.

The chart occupies a very prominent place in the auditorium of the

church where all who enter may see it. At the evening service when the report is made for Training Union, the chart comes in for a share of attention. It is paying off because it constantly reminds us of the splendid work of every organization and of their helpful meetings and activities in training all ages to find a place in the program of the Lord's work.

At first the nine-year and ten-year unions did not meet their organizational requirements because the officers were not members of the church. The ten-year group has now reached this point. There have been several conversions among the nine-year group, but there are not yet enough church members in the union to fill all of the offices.

Mrs. McLaurin is church librarian at the First Baptist Church, Newton, Mississippi.

6-3-91

Hello from Budapest!

It really is lovely here. I'm settled in and start work tomorrow. I visited the International Baptist Lay Academy today. It's a new building and really beautiful. The library has boxes of books to process.

My apartment is really nice. It is rented by the Baptist for journeymen. I met all 7 of the journeymen Saturday evening and a young missionary couple, David & Lynda Bodenheimer, from Toupelo Mississippi and Melody Buntyn, a journeyman from Rankin County. It really is a small world.

My trip over was okay. I got to Frankfurt at 6:45 a.m. (left Jackson at 10:25 a.m.) and caught my plane to Budapest at 4:20 p.m., got here at 6:00 p.m. I house-sat (or rather house-slept) Sunday. The Simmons had to go out of town for church services. Mary Simmons was an Ishee from Stringer, Mississippi.

Mary told me not to smile or speak to the Hungarians first, that they're suspicious and wonder what we want. That's hard, not to speak when you are looking in their eyes. I did meet about 4 students at the International Baptist Lay Academy and they were friendly. One of them is engaged to the student secretary. The seminary has to give their permission for them to marry. They're marry next summer.

My thoughts and prayers are with you at Clarke. Please pray for me, I haven't conquered the bus system yet - I try that tomorrow.

Love,
Joyce

To: All Faculty and Staff
From: Dean Read JCR
Subject: Homecoming & Graduation
Date: February 24, 1992



A Division of Mississippi College

MEMORANDUM

I want to remind all of you about two important events coming up in April and May.

First, on Saturday, April 11, 1992, we will be having our annual Clarke College Homecoming. This year we will be honoring the Meltons on their retirement, holding interest group meetings in the morning and featuring an alumni choir in the general meeting in the Fine Arts Building auditorium. Please make your plans to attend the morning activities that day.

Second, our Graduation Exercises will be held on Tuesday, May 12, 1992, at 2:00 p.m. in the Lott Fine Arts Building auditorium. Please make your plans to attend, and, if possible, to march in the processional and in the recessional, which means you need to see Mrs. Joy Munn about measuring for your cap and gown before the Spring Break begins on Friday, March 6, 1992.

MISSISSIPPI COLLEGE
INTER STAFF
MEMORANDUM



DATE: July 24, 1989

TO: Dr. James Read

FROM: Lewis Nobles, President *LN*

SUBJECT: RECOMMENDATION FROM THE ADMINISTRATIVE REORGANIZATION COMMITTEE

In connection with the SACS report, I should like to indicate approval, in principle, of the ideas set forth in items 1-3 on the first page and items 1-4 at the top of the second page.

Inasmuch as the budget for 1989-90 is set, I do not believe, at this time, that we can recommend approval of the new base pay scale and teaching increments; obviously, until we get to the point of making the next budget, we do not know what the revenue situation will be and this always impacts on what expenditures may be made, but I would not hesitate for you all to suggest that you are recommending this for consideration in the development of the 1990-91 budget and that careful consideration will be given to its implementation.

I do appreciate very much the thoughtful consideration that this committee has given to these concerns and am pleased to note the thoughtful recommendations that have been forthcoming.

Thank you for your time, thought, effort and concern.

dr

c: Prof. Ted Wilson

Teaching increments for years of college experience are the following:

- | | | |
|----|----------|-------------|
| 1. | \$350.00 | 1-10 years |
| 2. | \$300.00 | 10-15 years |
| 3. | \$250.00 | 15-20 years |

The amount of teaching increments should be reviewed every 5 years.

Division Chairpersons

Divisional chairpersons receive an annual stipend

Summer School Employment

Summer school employment is on a need basis and cannot be guaranteed. However, a fair and equitable approach will always be maintained in the selection of summer school faculty.

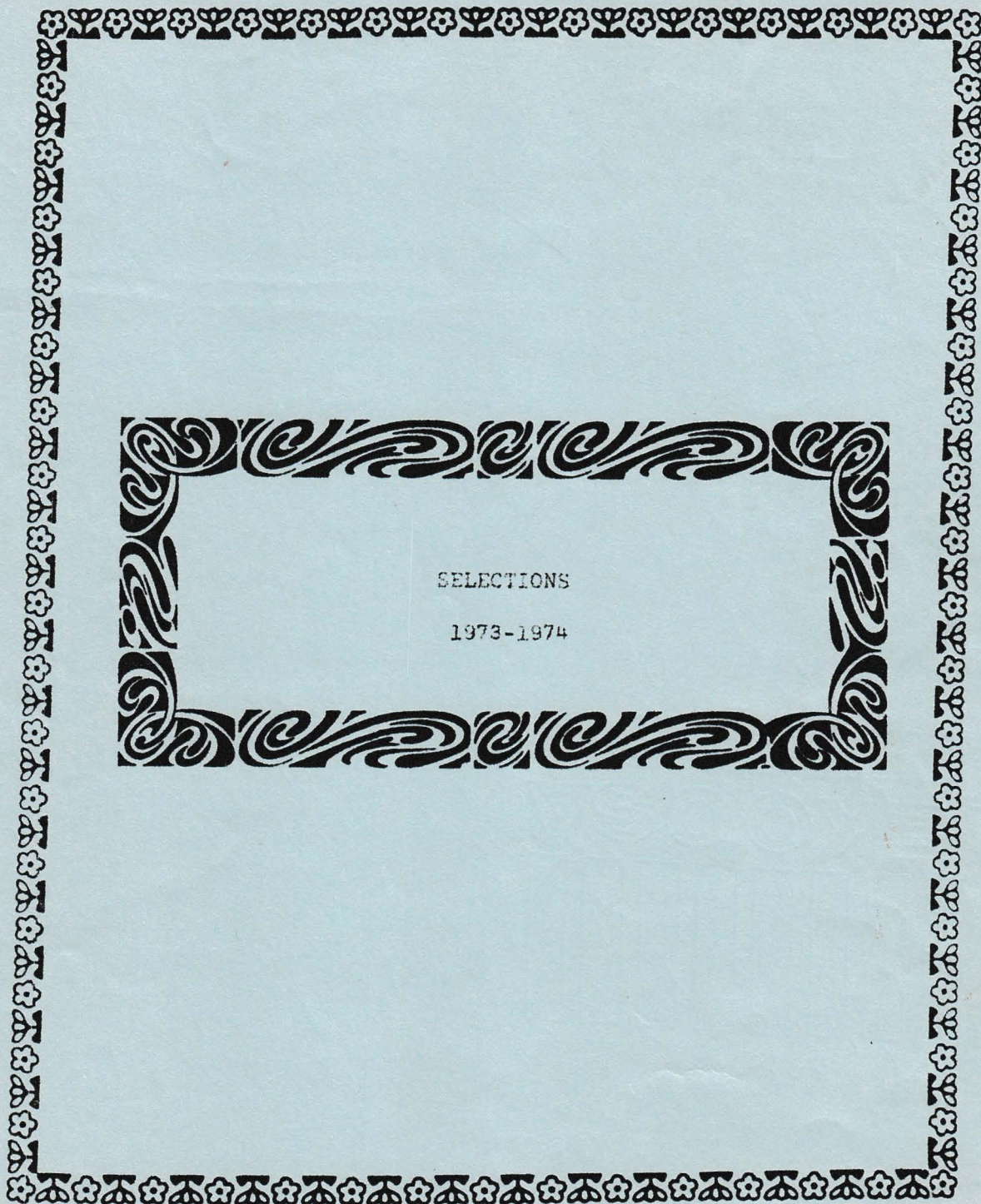
Administrative Option

In order to fill various part-time and full-time positions within the organization, the administration may custom-tailor compensation packages to individual employees on one of the following patterns:

1. Non-scheduled salary without fringe benefits
2. Assigned duties and responsibilities other than teaching
3. Supplemental salary for additionally assigned duties and responsibilities

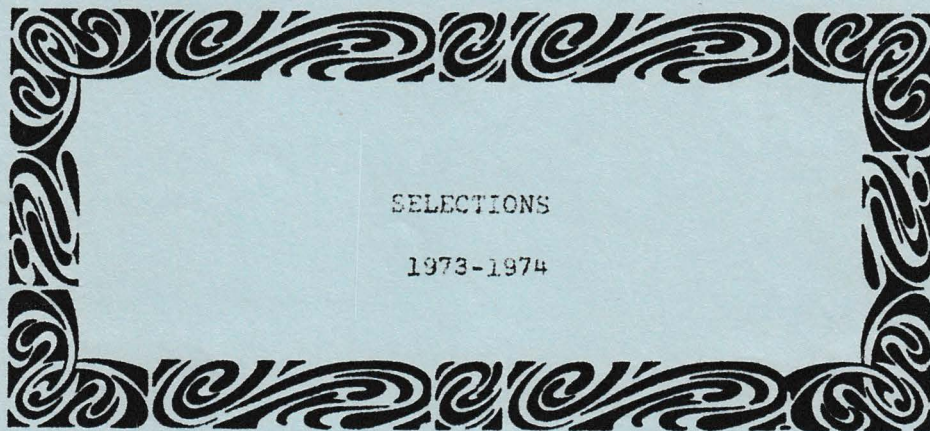
Retirement Benefits

The College participates in the Annuity Program of the Southern Baptist Convention by contributing an amount equal to five percent (5%) of the salary of the employee. The contributions begin on January 1 or July 1 following one full year of employment in which you worked at least 1,000 hours. The employee, at his option, may match this amount or have any amount withheld from his salary (maximum set by law) and deposited with the Annuity Board to provide an additional tax-sheltered Annuity fund. The College recognizes the vested right of the employee in retirement funds set aside by the



SELECTIONS

1973-1974



A History of Clarke College

From 1907-1981

Clarke Memorial College grew out of an idea that East Mississippi needed a Baptist institution of higher learning. This was first publicly expressed at the General Association Meeting of Mississippi Baptists in 1907. The death of Rev. N. L. Clarke in 1906, who had been an influential Baptist minister in East Mississippi, spurred the movement to establish a Baptist College in East Mississippi. The Mt. Pisgah Association was first to go on record as being in favor of establishing such an institution. A number of rallies were held in the interest of Baptist higher education in 1907. The climax of these rallies was a rally at the Newton First Baptist Church in October, 1907, that selected a committee to choose the site for a Baptist college in East Mississippi and a Board of Trustees to operate the college.

The formal opening of Clarke Memorial College occurred on October 1, 1908.

The town of Newton launched a major effort to secure the proposed college, establishing a committee to raise funds to build the college and another committee to secure a Newton site. Despite competition from towns in the areas, Newton was chosen the site for the Baptist college at a meeting of area Baptists in the November, 1907, mainly due to the fact that it was on a railroad crossing and it had a healthful site. The college building committee met on April 16, 1908, and let contracts from construction of three buildings. The formal opening of Clarke Memorial College occurred on October 1, 1908.

Under President S.B. Culpepper, Clarke enrolled 114 students its first session. The second session (1909) enrolled 148. By the third session, enrollment was up to 200; but Clarke was deeply in debt, badly needing contributions. In 1911 a committee met to coordinate Clarke College and Mississippi College's academic programs. In 1913 S. B. Culpepper was succeeded as president by M. P. Bush, who served as acting president until M. O. Patterson took the office.

This rapid turnover in chief administrative officers and Clarke's financial difficulties led to uncertainty about Clark's future. In December, 1913, Clarke College's Board of Trustees requested that the college be turned over to the Mississippi Baptist State Convention.

In 1913 Clarke College was turned over to the Mississippi Baptist Convention as a Junior College.

At a 1913 meeting of the Mississippi Baptist Convention this request was granted on the condition that the college be only a junior college designed to feed the Baptist senior colleges in the state. It retained its secondary department. Clarke still was laboring under a \$25,000 debt. In March, 1915, M.O. Patterson resigned as was succeeded by R.A. Venable who served only one year. T. A. J. Beasley was asked to accept the position but, on his refusal to accept the office, Bryan Simmons was chosen. From 1908 to 1930 there were ten presidents. During that period, enrollment continued

to grow. During the early 1920's Clarke received \$12,500 from the Southern Baptist Churches' \$75,000 Campaign with the stipulation the Board of Trustees raise an additional \$2,500. In 1926 the Standardization Committee of the Mississippi State Department of Education visited the Clarke campus and certified them as an accredited junior college.

**In 1926 Clarke became
an accredited Junior College.**

The mid and late 1920's were difficult economic times for Clarke College with it being \$35,000 in debt by the late 1920's.

A joint meeting of the Clarke Board of Trustees and the Education Commission agreed to raise additional funds if Newton would also raise funds; but at a special meeting at the Mississippi Baptist Convention there was a vote taken to close Clarke College. There was such a local outcry to respond to the decision, that another special session was called which rescinded the previous action (July 15, 1930). That special session also agreed to liquidate Clarke's \$40,000 debt and borrow money to fund Clarke's operation. However, at the regular session of the Mississippi Baptist Convention that year, there was another vote to close Clarke College. A group of East Mississippi Baptists sought to lease Clarke College for five years. This was agreed to by the Board of Trustees on April 13, 1931.

Clarke College remained a state accredited institution under the Clarke College Holding Commission. S. L. Stringer was chosen as president; but in 1935 he was succeeded by Dr. C.Z. Holland. On April 16, 1937 the college was leased to W. L. McMullan, who served as president from 1937 to 1938. In 1940 W.L. McMullan surrendered the charter and lease to Freeman E. May.

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A History of Clarke College

Continued

Freeman May served as president from 1940 to 1942. When he resigned, J. L. Boyde of Meridian was elected president.

During the 1930's and early 1940's Clarke was operated by a holding company.

Clarke began to increase its academic offerings for returning World War II veterans. As a result Clarke began emerging from the difficult times of the Great Depression, and there was a move to return Clarke to the control of the Mississippi Baptist Convention.

In 1945 control of Clarke College was returned to the Mississippi Baptist Convention. The same year W.E. Greene was chosen as president of Clarke College, serving in that capacity until 1954. During those years, Clarke's enrollment reached 400-500 students.

In 1945 control of Clarke College was returned t to the Mississippi Baptist Convention.

Also in 1952 Clarke College received its initial accreditation with the Southern Association of Colleges and Schools. Deficit spending led to a change in the administration in 1954, with W.L. Green being replaced by Lowery Compere who served as president from January, 1955 to 1977. During the Compere administration the women's dormitory, men's dormitory, the Science Building and Fine Arts building were constructed. Also the sub-collegiate program was dropped during the Compere administration. In the mid 1960's and into the 1970's; however, deficits began to occur as enrollment dropped and the college began to cover these deficits by spending quasi-endowed funds.

In 1976 the word "Memorial" was dropped from the college's name.

In 1976 the college's charter was amended to change it's name to Clarke College, omitting the word "Memorial." In 1977 Dr. Compere retired and Dr. S. L. Harris became president. Harris served only eighteen months and was succeeded by Dr. A. C. Johnson (1979-1981).

In the fall of 1980 Clarke College's Board of Trustees, facing the problems of decreasing enrollment and annual deficits, which were rapidly depleting the quasi-endowed fund, believed Clarke was in danger of closing. Clarke College's Board of Trustees went to the Baptist State Education Commission with the problem and the Education Commission recommended in November, 1980, that Clarke College be transferred to the control of Mississippi College.

On August 1, 1981, the Mississippi Baptist Convention officially transferred the operation and administration of Clarke College to the Mississippi College Board of Trustees. Under the plan,

Clarke College lost its independent board of trustees and its president.

**In 1981 Clarke College became
a Division of Mississippi College.**

All of Clarke's property was transferred to the Mississippi College Board of Trustees. Income from Clarke's endowed fund would go for Clarke's use only. Clarke College would become an integral part of Mississippi College, though Clarke was expected to pay its own operating costs.

The union of Clarke College with Mississippi College has now been in existence for ten years. The nature of the relationship was not clearly defined by the document mandating the union, so any definition has come by "custom" and "usage." What has emerged cannot be described as a real "merger" but rather it is a partial merger of administration and financial operations, while academics, student support services, and alumni affairs have remained separate.

Clarke College Presidents

1908-1912	S. B. Culpepper
1912-1913	L. G. Gates
1913-1915	M. O. Patterson
1915-1916	R. A. Venable
1916-1918	Bryan Simmons
1918-1920	T.A.J. Beasley
1920-1923	John F. Carter
1923-1929	H. T. McLaurin
1929-1930	W.T. Lowrey
1930-1931	John F. Carter
1931-1932	A. A. Roebuck
1932-1935	S.L.Stringer
1935-1937	C. Z. Holland
1937-1940	W.L. McMillan
1940-1941	Freeman S. May
1942-1944	J. L. Boyd
1944 -1954	W.E. Greene
1955 -1977	W. Lowery Compere
1977 -1979	S.L. Harris
1979 -1981	A. C. Johnson
1981- 1992	Dr. Lewis Nobles

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EWTON, NEWTON COUNTY, MISSISSIPPI, THURSDAY, NOVEMBER 9, 1922.

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HISTORY OF CLARKE MEMORIAL COLLEGE

INTERESTING WRITE-UP IN STATE BAPTIST RECORD.

Institution Opened With Fifty-Five Students Present First Day, September 30, 1908.

RECENTLY the Baptist Record, the official organ of the Baptist denomination for Mississippi, got out a special edition of sixty-four pages, and in this edition was a write-up of Clarke Memorial College, of Newton. This write-up gives some interesting history of the institution, and The Record herewith reproduces same for the benefit of our readers who do not get The Baptist Record:

Possibly the greatest array of Baptist brain and talent ever gathered in Mississippi was at the first Encampment at Blue Mountain in 1906. The greatest address of the Encampment, a mighty plea for Christian Education, was delivered on the last night of the gathering by Dr. W. T. Lowrey, then president of Mississippi College. In the audience was Rev. W. B. Sansing, then editor of the Mississippi Baptist. The address so impressed Mr. Sansing that at the close he asked Dr. Lowrey to reduce it to writing and permit him to publish it in the Mississippi Baptist. In a few months Brother Sansing was advocating in a vigorous way the building of a Baptist school in East Mississippi.

Later in the same year, there passed to his eternal reward one who, for years had been the leading figure in the Baptist General Association, Rev. N. L. Clarke, whose labors in East Mississippi had been long and untiring. At the urgent plea of Mr. Sansing and of Rev. S. B. Culpepper, the Association at its meeting in 1907 at Lake Como near Bay Springs, voted to establish a college at Newton and named it in honor of Brother Clarke.

sentia one year and N. R. Stone the other.

It was during this regime that the appeal was made to the Baptist State Convention to take over the college. The appeal was brought before the Convention in its session at Columbia in 1913. Those were the days of the celebrated Clarke College quartette. While the matter was before the Convention for consideration the quartette was called for. After their singing the question was put, and the Convention voted to take control of the college, assuming certain of the indebtedness. A new board of trustees was appointed, which on March 17, 1914, received the institution from the board that was appointed by the General Association.

Already, Dr. M. O. Patterson had been identified with the institution. He was made president and presided until the close of the session of 1914-1915. Since that time the presidency seems to be a two years' tenure of office. Dr. R. A. Venable, Rev. Bryan Simmens and Dr. F. A. J. Beasley each served two years, and John R. Carter, the present incumbent of the office has been president two years.

With no endowment and no source from which to draw funds to supplement running expenses, the only alternative was to increase the charges. The inevitable result has been a falling off of students and thus curtailment of the usefulness of the institution. The enrollment for the last six or seven years has ranged between 100 and 450, decrease due to Agricultural High Schools which charge no tuition and furnish board at cost.

Hal Weathersby now of Louisiana College, L. T. Dickey now of Bowling Green Business University, C. D. Johnson now of Baylor University, H. C. Cox now of Hall Moody College and a large number of others have been members of our faculty.

Our student bodies have made a creditable record in the lines of study endeavor. We have won debates over some of the best institutions in the state. On the athletic field our teams have done themselves credit. In this connection may be mentioned the work of the literary societies and the publication of the Seer, all of which work has been of a high order.

One of the very gratifying features of our institution has been the way the graduates have made good. A large number of them have been

LECTURE IN BEHA OF PROH

NOTED SOCIAL MAKES TWO ADD

Miss Ida A. Green, of Speaks Eloquently of Worthy Cause.

THE Baptist church w to full capacity Su when a union service v hear an address by M Green, of California, a speaker and social work who was associated w "Pussyfoot" Johnson in work in the British Isle.

Miss Green's subject Sam at Home and Abroad lecture was impressive and listened to with close She is representing the League of America and splendid service. Miss spoke in the morning at dist church; on the sa though more briefly, on limited time.

She prefaced her add text, which she says is when she speaks on and asked that her audie ber this text, whether anything else she said it was the words of Chrayed in John 13:35: "all men know that ye a ciples, if ye have love other." She said no man sell whisky, especially, shine stuff, to another, for his fellow man.

She told of how in E even officers of the liquor. No man, said I can sell liquor to others them. Christ said of su had better be dead and

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A board of trustees was appointed and S. B. Culpepper was chosen president of the new institution. Before the next meeting of the Association grounds had been secured, three commodious buildings erected and the College had opened its first session.

It is true that it was built largely with borrowed money, but it should be remembered that the above named brethren built the college.

The date of the first opening was September 30, 1908. Fifty-five students were present the first day. On the literary faculty were four men and two ladies, namely: S. B. Culpepper, W. L. McMullan, Hal Weathersby, W. J. Shoemaker, Miss Daisy Lines and Miss Sumrall. Besides these, one Miss Austin was in charge of the music department. The enrollment for the first session was 108. During this first session Boys' Home was destroyed by fire, but the young men readily found lodging in the homes of Newton and before the opening of the second session a larger brick building had been erected.

The College took on a steady growth from the beginning. Mr. Culpepper remained president three and one-half sessions. It was during his administration—session of 1911-1912—that the enrollment reached its highest point of 254. A strong faculty was maintained and a high class of work was done.

Soon, however, the college began to need substantial aid. Bonds had been sold for the erection of the original buildings. There was no source of funds with which to pay these bonds. Besides, though the number of students was growing, the charges made were not sufficient to pay the faculty that it was necessary to maintain. Thus from year to year the obligations of the college grew. After the resignation of President Culpepper, Vice-President M. P. Bush managed the affairs of the Institution for two years, L. G. Gates being president in ab-

10. Johnson now of Baylor University, H. C. Cox now of Hall Moody College and a large number of others have been members of our faculty.

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One of the very gratifying features of our institution has been the way the graduates have made good. A large number of them have been inspired to attend higher institutions of learning. These have become leaders in their different lines of endeavor. Quite a number have undertaken the problems of life with only the training secured here, and these are succeeding in a way that is truly wonderful. Possibly no other school can show so high a percentage of graduates who have attained success and prominence.

The president is now supported by a strong faculty. Our work is fully accredited. The present session bids fair to be above an average in attendance and superior to any in the character of work done. The only problem is lack of funds.

A denomination of millions should think in millions of dollars when she measures the needs and claims of her sons and daughters for the best educational advantages. We have barely touched our resources which are increasing so rapidly. My people shall be willing in the day of my power." It is a willing people that makes the day of God's power. Dying Elshia gave to king Joash the secret of success against Syria when with his hands upon the king's hands he bade him shoot the arrow of the Lord's deliverance of Syria. It was not the smiting on the ground thrice that was to secure the victory but the smiting five or six times. Our people should do great things because they attempt great things in the name of the Lord with His hands laid upon them.

COMMENCEMENT INVITATIONS.

The Record office has just received a beautiful assortment of school commencement invitation samples, the most attractive we have ever seen. Graduating classes of schools and colleges should see this line and get prices before placing orders. No use to pay traveling expenses for some salesman, when you can get them from a home man as cheap, if not cheaper. We represent one of the largest and best engraving houses in the country. Call and see the collection at The Record office.

Clarke 2

ber this text, whether anything else she said it was the words of Christ in John 13:35: "If all men know that ye are my disciples, if ye have love one to another." She said no man can sell whisky, especially, shine stuff, to another, but for his fellow man.

She told of how in the even officers of the liquor. No man, said she, can sell liquor to others them. Christ said of sinners had better be dead and buried in the sea than to be a little one to offend. In fact, she did not seem to care for the little, or weak ones, it seemed to make no difference what became of them.

Miss Green further said of a man who did not sell liquor, not help to suppress the same, who went on the bonds of the tailors, or who did not poll and vote for or against would be zealous in the enforcement of the liquor laws, of offending the weak ones, she said might elect a mayor or judge, who was a fellow," but who was dealing with boot-leggers with sympathy with them. It was the duty of everyone to elect those who would enforce the law.

The speaker said that the forty organization workers, of interest of the saloon, and it behooved the people to be diligent in fighting this evil, were working so hard to get the whiskey traffic back, trying to elect congressmen who were on that side, and were propagating to create such an effect that present conditions were worse than when we had saloons. She said it was the duty of everyone to stand by the good and support them and to fight the organizations that were for the liquor people and sinners. If anyone had the love of God in his heart, he could not be a boot-legger.

The United States, she said, had done more to uphold civilization by the abolishment